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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Bahram Kermani**

Examiner: **Rachna Singh**

Serial No.: **09/487,522**

Group Art Unit: **2176**

Filed: **January 19, 2000**

Confirmation No.: **3260**

For: **METHOD AND SYSTEM FOR ABSTRACTING ELECTRONIC DOCUMENTS**

CERTIFICATION UNDER 37 CFR § 1.10

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TRANSMITTAL LETTER TO OFFICIAL DRAFTSMAN

Enclosed are three (3) sheets of formal drawings containing Figures 1 through 4 relating to the above-identified patent application.

PATENT

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Respectfully submitted,

Dated: March 9, 2004

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